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Bib Data Sheet

CONFIRMATION NO. 9757

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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/810,879 | <b>FILING OR 371(c) DATE</b><br>03/26/2004<br><b>RULE</b> | <b>CLASS</b><br>345 | <b>GROUP ART UNIT</b><br>2629 | <b>ATTORNEY DOCKET NO.</b><br>028.1049X5X1C3 |
|------------------------------------|---|---------------------|-------------------------------|--|

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*yes VS*

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/351,208 01/23/2003 PAT 6,750,852 which is a CON of 08/899,317  
 08/12/1997 PAT 6,610,936  
 which is a CON of 08/623,483 03/28/1996 PAT 5,880,411  
 which is a CIP of 08/320,158 10/07/1994 PAT 5,543,591  
 which is a CIP of 08/300,387 09/02/1994 PAT 5,914,465  
 which is a CIP of 08/115,743 08/31/1993 PAT 5,374,787  
 which is a CIP of 07/895,934 06/08/1992 ABN

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/07/2004

|   |                        |                      |                   |                         |
|---|------------------------|----------------------|-------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>28 | TOTAL CLAIMS<br>7 | INDEPENDENT CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                      |                   |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials   |                        |                      |                   |                         |

## ADDRESS

29906

## TITLE

OBJECT POSITION DETECTOR WITH EDGE MOTION FEATURE AND GESTURE RECOGNITION

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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